

A graphic featuring a laurel wreath framing the text, which sits above a three-tiered golden pedestal. The background is dark with golden light rays and bokeh effects.

# Hall of Fame

2023-24

District 105, Region 11

The District 105 introduced the Hall of Fame Award to encourage and recognize Clubs for a holistic Quality Performance, including Educational goals and member growth through active participation and whole hearted contribution. Members and Club leaders are encouraged to collaborate on a wide variety of goals with measurable objectives and criteria.

This manual is a 20 point touchstone for the Hall of Fame Awards. We wish you the best of luck in the pursuit of excellence and assure you of our hands on support.

## Team pqD105



**Silver Plaque**  
in DTAC 2024



**Gold Plaque**  
in DTAC 2024



**Bronze Plaque**  
in DTAC 2024

## **GENERAL NOTES:**

- Clubs to upload required details with the supporting documents on the mentioned dates
- All Achievements need to be completed on time and in line with all aspects stipulated in the respective Achievements Descriptions in the subsequent part of this document.
- The President / VP Education of a club are required to verify and authenticate supporting documents for correctness and completeness, prior to submission.
- The Decision of District PQD shall be final and binding for all Hall of Fame Awards Entries.



# THE HALL OF FAME

## ACHIEVEMENT INDEX

1. Achieve DCP 7 points
2. Achieve DCP 9 points and above
3. 7 officers trained in term 1
4. 7 officers trained in term 2
5. Minimum 3 club members to attend Judge's Training
6. Both President & VPE should attend the First Council
7. Minimum 2 club Members have completed a path
8. Minimum 5 Members Completed Any 1 Level
9. Renewal of More than 12 members before 30th September 2023
10. Renewal of More than 12 members before 31st March 2024
11. SMEDELY Award
12. Talk Up Toastmasters Award
13. Club with 20+ Members
14. Conduct an Open house and upload the proof
15. Publish 2 Newsletters & Upload on Award Section
16. Upload 10 Meeting Posters / Flyers
17. Proof of Club Mentoring Program with the list of Mentors & Protégés
18. Club Organizes all 4 Contest before Area Contest
19. Conduct Moments of Truth and Submit Report to AD
20. Conduct 3 Sessions - Successful Club / Better Speaker / Leadership Excellence

# 01

## **7 DCP POINTS (Select Distinguished)**

### **Awards Category**

Distinguished Club Program (DCP)

### **Objective**

To complete all the requirements of TMI for Select Distinguished Club Status.

### **Criteria**

Achieve 7 Distinguished Club Program Points in the Dashboard by the date as per Time Frame below.

The Club shall meet the TMI requirements of Select Distinguished Club Status at the time of the cutoff date.

### **Time Frame**

30th April 2024

### **Required Evidence**

Will be collected by pq TEAM

# 02

## 9 DCP POINTS (President's Distinguished)

### **Awards Category**

Distinguished Club Program (DCP)

### **Objective**

To complete all the requirements of TMI for the Presidents Distinguished Club

### **Criteria**

Achieve 9 Distinguished Club Program Points in the Dashboard by the date as per Time Frame below. The Club shall meet the TMI requirements of the President's Distinguished Club Status at the time of the cutoff date.

### **Time Frame**

30th April 2024

### **Required Evidence**

Will be collected by pq TEAM

# 03 **All 7 Officers To Attend The 1st COT**

**Awards Category**

Training

**Objective**

To ensure adequate learning and leadership skills of Club Leadership Team members.

**Criteria**

All 7 members of the Club ExCom attend the 1st Session of the Club Officers Training Program.

**Time Frame**

As per COT Events.

**Required Evidence**

Will be collected by pq TEAM

# 04 **All 7 Officers To Attend The 2nd COT**

**Awards Category**

Training

**Objective**

To ensure adequate learning and leadership skills of Club Leadership Team members.

**Criteria**

All 7 members of the Club ExCom attend the 2nd Session of the Club Officers Training Program.

**Time Frame**

As per COT Events.

**Required Evidence**

Will be collected by pq TEAM



# 05

## **3 Members must attend Judges Training Program**

### **Awards Category**

Training

### **Objective**

To encourage members to contribute to Quality Judging, Imbibe Analytical Skills, and create a more comprehensive and diverse pool of Qualified and Committed Judges.

### **Criteria**

3 members to attend a District sponsored Judges Training Program and demonstrate attendance

### **Time Frame**

As announced by District PQD Team.

### **Required Evidence / Criteria**

The list will be verified by the PQD team against JTP Participants' confirmation from the District Team / JTP Organizers, along with the Names of Judges and their Clubs. **In the case of Multiple Memberships, all clubs get a credit.**

# 06 **Both President & VPE must attend First Executive Council Meeting**

## **Awards Category**

Training

## **Objective**

To encourage the involvement of leaders in District Affairs

## **Criteria**

The President & Vice President of Education of the Club should attend the First District Executive Council meeting that will be conducted online.

## **Time Frame**

As announced by District PQD Team

## **Required Evidence / Criteria**

Will be collected by pq TEAM

# 07

## **2 Members Must Complete Any One Pathway**

### **Awards Category**

Education

### **Objective**

To encourage members to pursue educational goals and deliver speeches.

### **Criteria**

Two members complete one Pathway in all aspects and are approved in the Basecamp, to be reflected in the TMI Dashboard. Members with Dual or Multiple memberships shall be tracked to their home club, as on Basecamp & credit will only go to that single club.

### **Time Frame**

30th April 2024

### **Required Evidence / Criteria**

Will be collected by pq TEAM

# 08 **5 Members Must Complete Any 1 level from Any Pathway**

## **Awards Category**

Education

## **Objective**

To encourage members to pursue educational goals and deliver speeches.

## **Criteria**

Five members complete any one level of any Pathway in all aspects and are approved in the Basecamp, to be reflected in the TMI Dashboard. **Members with Dual or Multiple memberships shall be tracked to their home club, as on Basecamp & credit will only go to that single club.**

## **Time Frame**

30th April 2024

## **Required Evidence / Criteria**

Will be collected by pq TEAM

# 09 **Renew 12+ Members Before 30<sup>th</sup> of September 2023**

## **Awards Category**

Membership Building

## **Objective**

To encourage Clubs to renew OR add new members well in advance to  
Enhance the quality and create a positive learning environment.

## **Criteria**

12 members to be renewed for the renewal period of October to March.  
12 Members should be reflected on the dashboard upon October opening.

## **Time Frame**

30th September 2023

## **Required Evidence / Criteria**

Will be collected by pq TEAM

# 10 **Renew 12+ Members Before 31<sup>st</sup> of March 2024**

## **Awards Category**

Membership Building

## **Objective**

To encourage Clubs to renew or add new members well in advance to Enhance the quality and create a positive learning environment.

## **Criteria**

12 members to be renewed for the renewal period of April to September.  
12 Members should be reflected on the dashboard up to the April opening.

## **Time Frame**

31st March 2024

## **Required Evidence / Criteria**

Will be collected by pq TEAM



# 11

## **Win SMEDLEY Award**

### **Awards Category**

Membership Building

### **Objective**

To encourage clubs to work together to help the District achieve the Coveted Smedley Champion District Award, which District 105 was achieving in the past.

### **Criteria**

Adding 5 or more new/reinstated/dual members in Aug & Sep 2023

### **Time Frame**

30th September 2023

### **Required Evidence / Criteria**

Will be collected by pq TEAM

# 12 **Win TALK UP TOASTMASTERS Award**

## **Awards Category**

Membership Building

## **Objective**

To encourage clubs to achieve the Talk Up Toastmaster award announced by TMI

## **Criteria**

Adding 5 or more new/reinstate/dual members in Feb / Mar 2024

## **Time Frame**

31st March 2024

## **Required Evidence / Criteria**

Will be collected by pq TEAM

# 13 **Be a 20+ Club by 30<sup>th</sup> April 2024**

## **Awards Category**

Membership Building

## **Objective**

To encourage clubs to achieve healthy club membership status.

## **Criteria**

Dashboard must reflect 20+ active members as of 30th April 2024

## **Time Frame**

30th April 2024

## **Required Evidence / Criteria**

Will be collected by pq TEAM

# 14 **Conduct an Open House**

## **Awards Category**

Membership Building

## **Objective**

To reach out to prospective members and expand the base of the club through activities outside the club that will attract more members to the fraternity

## **Criteria**

The session must be well publicized and attended by people outside the club. A Guest register must be maintained to capture their details. A photo of which shall be uploaded with other proof.

## **Time Frame**

30th April 2024

## **Required Evidence / Criteria**

Meeting Agenda / Flyer / 3 Photographs and Guest Register Page Photo must be uploaded.

# 15 **Upload 2 Club News Letters Consisting of more than 12 pages**

## **Awards Category**

Public Relations

## **Objective**

To ensure that the club's publicity is one of the priorities to attract new members and grow.

## **Criteria**

2 Newsletters of 12 or more pages must be uploaded on District105 Website

## **Time Frame**

30th April 2024.

## **Required Evidence / Criteria**

Newsletters must be in PDF format, must have 12 or more pages, and must be uploaded before 30th April 2024

# 16 Upload 10 Club Meeting Flyers

## **Awards Category**

Public Relations

## **Objective**

To ensure that the club's publicity is one of the priorities to attract new members and grow.

## **Criteria**

10 Flyers / Posters of any of the club meetings can be randomly selected and uploaded

## **Time Frame**

30th April 2024.

## **Required Evidence / Criteria**

The date and details must match, the documents should be in IMAGE format ( PNG / JPEG) & all 10 must be uploaded before 30th April 2024



# 17 **Proof of Club Mentoring Program with the list of Mentors & Protégés**

## **Awards Category**

Mentoring

## **Objective**

To encourage and establish an effective Mentoring Program in Clubs

## **Criteria**

A formal consolidated Mentoring program is rolled out for all members by the club, and a report must be uploaded on the District Website.

## **Time Frame**

30th November 2023

## **Required Evidence / Criteria**

The report must be uploaded with the names of all the club members and their mentors before the 30th of November 2023.

# 18 Club Organizes all 4 Contest before Area Contest

**Awards Category**  
Contest

**Objective**

To encourage Clubs to Conduct Quality and Timely Contests.  
To provide all members with a Contest Platform

**Criteria**

The Club conducts all 4 speech Contests (International Speech, Humorous Speech, Evaluation Speech, and Table Topics). It must be before the Area Contest. Clubs sending Contestants on a nomination basis to Area contests shall not qualify.

**Time Frame**

Club Contests

**Required Evidence / Criteria**

Contest Agenda / Posters / Flyers / Photographs

# 19 **Conduct Moments of Truth and Submit Report to AD before 31<sup>st</sup> Oct**

## **Awards Category**

Education

## **Objective**

To encourage and inculcate Club Introspection and Feedback for identifying strengths and areas of improvement.

## **Criteria**

A formal Moment of Truth Session must be conducted & Action Plan must be submitted to the Area Director.

## **Time Frame**

31st October 2023

## **Required Evidence / Criteria**

Club must upload the AGENDA / Flyer, and a screenshot of the email sent to AD before 31<sup>st</sup> October 2023

The PQ team will take confirmation in this regard from the respective AD.

# **20** **3 Sessions - Better Speaker or Leadership Excellence series.**

## **Awards Category**

Education

## **Objective**

To ensure adequate learning for Members towards Better Speaker and Club Leadership knowledge.

## **Criteria**

Any competent member to conduct a formal Education Session.

A total of 3 such sessions must be conducted. It can be either from the TMI Better Speaker or Successful Club Series.

## **Time Frame**

## **Required Evidence / Criteria**

A formal agenda / Flyer needs to be uploaded before 30th April 2024

# SUMMARY

Category	Description	Deadline	Points
DCP	Distinguished Club that Achieve 7 DCP points & above	Data from TMI	1
DCP	Distinguished Club that Achieve 9 DCP points & above	Data from TMI	1
Training	7 officers trained in term 1	Data from TMI	1
Training	7 officers trained in term 2	Data from TMI	1
Training	Minimum 3 club members to attend Judge's Training	Data from District	1
Training	Both President & VPE should attend the First Council	Data from District	1
Education	Minimum 2 club Members have completed a path	Data from TMI	1
Education	Minimum 5 Members Completed Any 1 Level	Data from TMI	1
Renewals	Renewal of More than 12 members before 30th September 2023	Data from TMI	1
Renewals	Renewal of More than 12 members before 31st March 2024	Data from TMI	1
Membership	SMEDLEY Award	Data from TMI	1
Membership	Talk Up Toastmasters Award	Data from TMI	1
Membership	Club with 20+ Members	Data from TMI	1
Membership	Conduct an Open house and upload the proof	30 <sup>th</sup> April 2024	1
Public Relations	Publish 2 Newsletters & and upload the proof	30 <sup>th</sup> April 2024	1
Public Relations	Upload 10 Meeting Posters / Flyers	30 <sup>th</sup> April 2024	1
Mentoring	Upload Proof of Club Mentoring Program - list of Mentors & Protégés	30 <sup>th</sup> November 2023	1
Contests	Club Organizes all 4 Contest and upload the proof	31 <sup>st</sup> March 2024	1
Education	Conduct Moments of Truth, Submit the Report to AD & Upload details	31 <sup>st</sup> October 2023	1
Education	Conduct 3 Sessions from Better Speaker OR Leadership Excellence Series	30 <sup>th</sup> April 2024	1

**TOTAL POINTS 20**



Let's keep our eyes on quality